

**American Legion Department of Georgia  
Charlie Tucker, Grants Committee  
1380 River Cove Road  
Social Circle, Georgia 30025  
Email: ccharliett@gmail.com**



**Title of Proposal:**

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**Type of Project:**

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**Name, Affiliation and Address of principal Program Leader:**

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**Amount Requested: \$** \_\_\_\_\_

**Telephone – Work:** ( ) \_\_\_\_\_ **Home** ( ) \_\_\_\_\_

**Duration of Project:**

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**Post/Program/Address of Agency to Receive Grant:**

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**Signature of Program Representative:**

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**Title:**

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**Date:**

\_\_\_\_\_

**Email:**

**Signature of Post/District Commander:**

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**Title:**

\_\_\_\_\_

**Date:**

\_\_\_\_\_

Mail original and 5 copies to Grants Committee (above) by February 1 (summer work) or by August 1 (for next calendar year). In addition, please submit one (1) electronic copy of grant application and all subsequent progress and final reports.

## **Project Plan**

1 - Objectives or what is proposed to be accomplished

2 - Location of the project

3 - Methods to be used

4 - Anticipated benefits and to whom

5 - What is the time schedule for the project

## **Financial Statement**

1 - Give a breakdown of expense requirements and total cost

2 - How will you use NCC funds, if granted

3 - How much will be funded by other sources

## **Agreements**

The applicant agrees that

- All publications resulting from this project will acknowledge the support of the NCCF, and that two copies of such publications will be sent to the Campaign Committee at the above address
- A progress report will be submitted to the Secretary of the Committee by September 1

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Signature of Applicant

Note: If space is inadequate above, add additional sheets as needed.